

Agenda for a meeting of the Regeneration and Environment Overview and Scrutiny Committee to be held on Tuesday 18 September 2018 at 5.30 pm in Committee Room 1, City Hall, Bradford

Members of the Committee – Councillors

| CONSERVATIVE | LABOUR | LIBERAL DEMOCRAT | GREEN |
|--------------------|--|------------------|-------|
| Heseltine Whitaker | Jamil Dodds Berry Mohammed Nazir | Stubbs | Love |

Alternates:

| CONSERVATIVE | LABOUR | LIBERAL DEMOCRAT | GREEN |
|---------------|---|------------------|--------|
| Riaz Whiteley | Amran Iqbal Johnson H Khan Salam | R Ahmed | Warnes |

NON VOTING CO-OPTED MEMBERS

Nicola Hoggart Environment Agency
Julia Pearson Bradford Environmental Forum

Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

From:

Parveen Akhtar
City Solicitor
Agenda Contact: Sheila Farnhill
Phone: 01274 432280
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To:

A. PROCEDURAL ITEMS

1. ALTERNATE MEMBERS (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

2. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

Notes:

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) Officers must disclose interests in accordance with Council Standing Order 44.*

3. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Sheila Farnhill - 01274 432268)

4. REFERRALS TO THE OVERVIEW AND SCRUTINY COMMITTEE

Any referrals that have been made to this Committee up to and including the date of publication of this agenda will be reported at the meeting.

B. OVERVIEW AND SCRUTINY ACTIVITIES

5. FOOD SAFETY IN THE BRADFORD DISTRICT

1 - 48

The Strategic Director, Health and Wellbeing will present a report (**Document “F”**) which explains that the Council is required, by the Food Standards Agency, to have a documented and approved Food Safety Service Plan.

The Service Plan for 2018/19 sets out the measures that the Council will implement to safeguard food and drink which is produced, prepared or sold within the district and is attached as Appendix 1 to Document “F”.

The views and comments of the Committee are sought in relation to the contents of the report.

Recommended –

That the work of the Food Safety Team, as documented in the Food Safety Service Plan 2018/19 (Appendix 1 to Document “F”), be supported.

(Angela Brindle – 01274 433985)

6. HOUSING AND HOMELESSNESS STRATEGY - PROGRESS REPORT

49 - 62

A report will be submitted by the Assistant Director, Economy and Development Services (**Document “G”**) which updates the Committee in relation to the progress made towards the objectives within the Council’s Housing and Homelessness Strategy.

'A Place to Call Home: Housing and Homelessness Strategy for Bradford District 2014-2019' was endorsed by the Council's Executive and approved by full Council in March 2014 and is due for review in 2019.

Recommended –

- (1) **That the progress made towards the objectives within the Council's Housing and Homelessness Strategy, as set out in Document "G", be noted.**
- (2) **That it be noted that a review of the Housing and Homelessness Strategy is to be undertaken in the near future and that the Assistant Director, Economy and Development Services be requested to submit a report to the Committee in respect of the updated strategy in 2019.**

(Yusuf Karolia – 01274 434362)

7. STIMULATING AND ACCELERATING HOUSING AND ECONOMIC GROWTH 63 - 72

A report will be presented by the Assistant Director, Economy and Development Services (**Document "H"**) which informs Members of the progress made in stimulating and accelerating housing and economic growth in the district and plans for the future.

Recommended –

That the progress made to date in stimulating and accelerating housing and economic growth in the district, and the plans for the future, as set out in Document "H", be noted.

(Lorraine Wright – 01274 432516)

8. AFFORDABLE HOUSING PROGRAMME 73 - 82

The Strategic Director of Place will submit a report (**Document "I"**) which updates the Committee on progress in relation to the delivery of the Council's Affordable Housing Programme.

Members are asked to consider the content of Document "I" in relation to delivery of the Council's Affordable Housing Programme.

(Lorraine Wright – 01274 432516)

9. FLY TIPPING IN THE BRADFORD DISTRICT

83 - 104

The Strategic Director, Place will present a report (**Document “J”**) which reviews all the available data in respect of fly tipping within the district and includes comparisons with other key comparator authorities as well as national trends. The report also provides an update from the Environmental Enforcement Team in relation to fly tipping and waste.

Members are asked to consider the update in respect of fly tipping in the Bradford district and the actions taken to address the problem.

Recommended –

That a further report be submitted to the Committee within twelve months.

(Damian Fisher – 01274 437146)
(Stuart Russo – 01274 437146)
(Amjad Ishaq – 01274 431066)

10. 2018/19 WORK PROGRAMME

105 -
118

The Committee’s Work Programme for 2018/19 is submitted (**Document “K”**) for Member’s consideration.

Members are asked to:

- (1) Consider and comment on the areas of work included in the Work Programme.**
- (2) Consider any detailed scrutiny reviews that they may wish to conduct.**

(Mustansir Butt – 01274 432574)
(Licia Woodhead – 01274 432119)